

*Church of St. John the Evangelist*

*Elora, Ontario  
Diocese of Niagara*

*August 28, 2022*

*11:00 am*

*Eleventh Sunday after Trinity  
Twelfth Sunday after Pentecost*

## 11:00 am Choral Eucharist (BCP)

*Prayer books are available on the shelf in the transept aisle if you wish to use one.*

*Welcome to an in-person service at St. John's.*

*Face masks are strongly recommended to be worn indoors at services at St. John's.*

*Hearing Assist devices are available at the back of the church.*

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*St. John's church sits on the traditional unceded territories of the Attawandaron, Mississauga, and Haudenosaunee First Nations. These lands are covered by the Between the Lakes Treaty and the Haldimand land grant. These lands are also part of The Dish With One Spoon Treaty; all subsequent newcomers have been invited into this treaty in the spirit of peace, friendship and respect. Today this land is home to many diverse Inuit, Metis and First Nations peoples.*

**Mass Setting    Communion Service in E**

Leo Sowerby

### **Processional Hymn 111 Herald! Sound the Note of Judgement**

*Herald! Sound the note of judgement,  
warning note of right and wrong,  
turning us from sin and sadness,  
till once more we sing the song.  
Sound the trumpet! Tell the Message!  
Christ the Saviour King has come!*

*Herald! Sound the note of pardon!  
Those repenting are forgiven;  
God restores the wayward children,  
and to all new life is given.  
Sound the trumpet! Tell the message!  
Christ the Saviour King has come!*

*Herald! Sound the note of gladness!  
Tell the news that Christ is here:  
make a pathway through the desert for the one  
who brings God near.  
Sound the trumpet! Tell the message!  
Christ the Saviour King has come!*

*Herald! Sound the note of triumph!  
Christ has come to share our life,  
bringing God's own love and power,  
granting victory in our strife.  
Sound the trumpet! Tell the message!  
Christ the Saviour King has come!*

### **THE COLLECT FOR PURITY**

*Celebrant:*    ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*(congregation may be seated or kneel)*

### **SUMMARY OF THE LAW**

*Celebrant:*    OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**People:** **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Kyrie** (soloist)

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## **GLORIA**

Merbecke

*(congregation please stand)*

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

## **COLLECT**

**Celebrant:** O God, who declares thy almighty power most chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord.

**People:** **Amen.**

## **Reading Jeremiah 2.4-13**

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

**Psalm 81.1, 10-16** (*plainchant*)

O Sing merrily unto God our strength; make a cheerful noise unto the God of Jacob.

I am the Lord thy God, who brought thee out of the land of Egypt:

open thy mouth wide, and I will fill it.

But my people would not hear my voice; and Israel would not obey me.

So I have them up unto their stubborn hearts, and let them follow their own imaginations.

O that my people would hearken unto me, that Israel would walk in my ways!

I should soon put down their enemies, and turn my hand against their adversaries.

The haters of the Lord should feign obedience unto him; but their time should endure for ever.

I would feed them also with the finest wheat flour;

and with honey out of the stony rock would I satisfy thee.

*(please stand)*

**GOSPEL**

*Reader:* The Lord be with you.

*People:* **And with thy spirit.**

*Reader:* The Holy Gospel is written in the 14<sup>th</sup> chapter of the gospel according to Luke beginning at the 1<sup>st</sup> verse.

*People:* **Glory be to thee, O Lord.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honour, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The Gospel of Christ.

*People:* **Praise be to thee, O Christ.**

*Celebrant:* I BELIEVE in one God

*People:* **the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:**

**And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God, of God; light, of light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made:**

who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

### **OFFERTORY HYMN 592 Where Cross the Crowded Ways of Life**

*An offertory plate will be passed during this hymn to receive donations to support the ministry of St. John's.*

*1. Where cross the crowded ways of life,  
where cries of tribe and race resound,  
amid the noise of selfish strife,  
O Christ, your word of love is found.*

*2. In haunts of wretchedness and need,  
on shadowed thresholds, dark with fears,  
from paths where hid the lures of greed,  
we catch the vision of your tears.*

*3. From children's wounded helplessness,  
from men and women's grief and toil,  
from famished souls, from sorrow's stress,  
your heart has never known recoil.*

*4. The cup of water given for you  
still holds the freshness of your grace;  
yet long the multitudes to view  
the strong compassion of your face.*

*5. O Jesus, from the mountainside  
make haste to heal these hearts of pain.  
Among these restless throngs abide;  
O tread the city's streets again.*

*6. till all the world shall learn your love,  
and follow where your feet have trod;  
till glorious from your heaven above  
shall come the city of our God.*

### **HOMILY Rev'd John Lockyer**

#### **ANTHEM (soloist) The Call**

*Come, my Way, my Truth, my Life:  
Such a Way, as gives us breath:  
Such a Truth, as ends all strife:  
Such a Life, as killeth death*

Ralph Vaughan Williams

*Come, My Light, my Feast, my Strength:  
Such a Light, as shows a feast:  
Such a Feast, as mends in length:  
Such a Strength, as makes his guest*

*Come, my Joy, my Love, my Heart:  
Such a Joy, as none can move:  
Such a Love, as none can part:  
Such a Heart, as joys in love.*

### **PREPARATION OF THE GIFTS**

During the Offertory the Celebrant prepares the elements for Communion.

*“The heavens are telling the glory of God; and the firmament proclaims his handiwork.”*

*Psalm 19.1*

## **PRAYERS**

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *ELIZABETH* our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, all Bishops, Priests and Deacons, and specially to thy servant Susan, our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life as in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

## **CONFESSION AND ABSOLUTION**

*Leader:* YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God.

*Celebrant:* ALMIGHTY God,

**All: Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to**

**time most grievously have committed, by thought, word, and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

*Celebrant:* ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

**All: Amen.**

*Leader:* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you. - *Matthew 11:28*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. - *John 3:16.*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. - *1 Timothy 1:15.*

Hear also what Saint John saith.

If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. - *1 St John 2:1, 2.*

## **THANKSGIVING AND CONSECRATION**

*Celebrant:* The Lord be with you;

**All: And with thy spirit.**

*Celebrant:* Lift up your hearts;

**All: We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God;

**All: It is meet and right so to do.**

*Celebrant:* It is very meet, right, and our bounden duty that we should at all times and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and preserver of all things.

Therefore with Angels and Archangels, and with the whole company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Holy, Holy, Holy, Lord God of hosts,  
heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he who cometh in the name of the Lord,  
Hosanna in the Highest.

## PRAYER OF CONSECRATION

*Celebrant:* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he give it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*All:* **Amen.**

*Celebrant:* The peace of the Lord be always with you;

*All:* **And with thy Spirit.**

*All:* **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies May be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**Soloist:** Agnus Dei

### **Administration of Communion**

*You are invited to receive communion from the communion rail at the altar. If mobility challenges prevent you from navigating the chancel steps safely, the clergy will bring the sacrament to you. If you do not wish to receive the chalice, you are invited to touch the base of the chalice while you hear the words of administration.*

*If you do not wish to receive the sacrament, you are welcome to come forward for a blessing.*

### **PRAYERS AFTER COMMUNION**

**Celebrant:** Let us pray.

OUR Father

**All:** **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Celebrant:** Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

**All:** **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.  
And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

### **BLESSING**

#### **RECESSIONAL HYMN 377 To the Name of Our Salvation**

*1. To the name of our salvation, laud and honour let us pay, which for many a generation hid in God's fore knowledge lay, but with holy exultation we may sing aloud today.*

*2. Jesus is the name we treasure, name beyond what words can tell; name of gladness, name of pleasure, ear and heart delighting well; name of sweetness passing measure, saving us from sin and hell.*

*3. 'Tis the name that who so preaches speaks like music to the ear; who in prayer this name beseeches finds its comfort ever near; who its perfect wisdom reaches, heavenly joy possesses here.*

*4. Jesus is the name exalted over every other name; in this name, when e'er assaulted, we can put our foes to shame; strength in them who else had halted, eyes to blind and feet to lame.*

*5. Therefore we in love adoring, this most blessed name  
revere, holy Jesus, thee imploring so to write it in us  
here that, hereafter heavenward soaring, we may sing  
with angels there.*

## POSTLUDE

Flowers are to the glory of God.

Quartet	Alan Macdonald
Readers	Walter Langford, Patrick Murray
Altar Guild	Susan Hirst, Mardy Langford

## **Announcements for August 28, 2022**

### **This Week at St. John's**

Wednesday	9:30 a.m. Knitters and Quilters
	10:00 a.m. Communion Service
Sunday	9:00 a.m. Holy Eucharist (BAS)
	11:00 a.m. Holy Communion (BCP)

### **Curate's New Appointment**

We are delighted that our Assistant Curate, Rev'd Judy Steers, has accepted a full time appointment as Chaplain at St. John's Kilmarnock School starting September 1st. In this capacity she will conclude her role as part-time Assistant Curate at St. John's. We are pleased that the Bishop has appointed Judy as an Honorary Assistant at St. John's starting September 1st.

Revd' John Lockyer is the celebrant and preacher on Sunday August 28.

There will be an Evensong on September 25, 4pm, to express thanks for Judy's ministry with us since October 2019. If you would like to contribute to a gift for Judy, please mark it "Curate's Gift". This donation cannot be eligible for a receipt for income tax purposes.

### **August at St. John's**

While the Rector is on holiday in August, Rev'd Judy Steers is available for pastoral emergencies.

Sunday 8am liturgy is suspended until September 11th and the livestream will not be offered in August.

Wednesday morning communion service continues in August at 10am.

### **Poppy Project**

Poppy kits are available from the bin on the porch of the Parish Centre. Contact Barb Dunsmore for more information or come to the Knitters and Quilters on Wednesday at 9:30am.

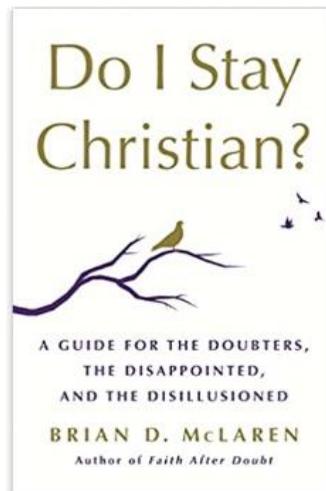
## Taking the Next Step

If you are interested to take the next step towards reconciliation, the Rector and Guinevere Kern invite you to join them to read through the TRC 94 Calls to Action in-person in the Parish Centre in the fall. Please let Judy know of your interest and availability. We will meet weekly for about 5-6 weeks.

## Supporting St. John's

For Offering Envelopes please contact Steve Hornett through the Parish Office. Pre-Authorized Giving Forms are available at the back of the church. You can make an E-transfer to [treasurer.stjohnselora@gmail.com](mailto:treasurer.stjohnselora@gmail.com). Thank you for your generosity.

**BOOK CLUB this fall.** Join us this fall as we discuss Brian McLaren's *"Do I Stay Christian?: A Guide for the Doubters, the Disappointed, and the Disillusioned."* This is a great opportunity to ask and explore all those questions about faith, the church, that you have always been curious about, but wondered if it was ok to ask. This book group will meet three times starting in early October (day to be determined). Pick up the book for summer reading. You can order it online. If you have questions, please contact book group co-leader Jon Warland at [jon.warland\(at\)gmail\(dot\)com](mailto:jon.warland(at)gmail(dot)com) or call the parish office at 519-846-5911. **NEWS: If you don't want to purchase the book, but would like to borrow one to read, there are two copies of the book now available at the Parish Centre as 'loaners'. Please let Jon or Judy know if you would like to borrow one.**



## **St. John's Four Areas of Ministry**

*Proclaim the Love of Christ - Engage and Involve - Musical Outreach - Open Doors*

Rector:	The Rev'd Canon Paul J. Walker	<a href="mailto:rector.stjohnselora@gmail.com">rector.stjohnselora@gmail.com</a>
Curate:	The Rev'd Judy Steers	<a href="mailto:curate.stjohnselora@gmail.com">curate.stjohnselora@gmail.com</a>
Director of Music:	Dr. Patrick Murray	<a href="mailto:music.stjohnselora@gmail.com">music.stjohnselora@gmail.com</a>
Organist:	Jurgen Petrenko	
Sexton and Caretaker:	Garry Cantlon	<a href="mailto:sexton.stjohnselora@gmail.com">sexton.stjohnselora@gmail.com</a>

Church of St. John the Evangelist  
36 Henderson Street  
Elora, ON N0B 1S0  
519-846-5911

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[stjohns@sentex.net](mailto:stjohns@sentex.net)  
[www.stjohnselora.ca](http://www.stjohnselora.ca)

